

You are duly summoned to attend the  
**Monthly Meeting of Meeting of UPPER CLATFORD PARISH COUNCIL**  
 At 7.30pm in the King Edward VII Memorial Hall  
 Wednesday 12th Apr 2017

**AGENDA**

<b>1</b>	<b>Apologies for absence</b>
<b>2</b>	<b>To receive and accept declarations of interest</b>
<b>3</b>	<b>Public Participation</b> <i>Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes as per the Standing Orders of the Parish Council. This item will be limited to 15 minutes.</i>
<b>4</b>	<b>PCSO – Local Crime Update</b>
<b>5</b>	<b>To approve the minutes from the meeting held on 8<sup>th</sup> March 2017</b>
<b>6</b>	<b>To receive the Clerk’s progress report since the meeting held on 8<sup>th</sup> March 2017</b>
<b>7</b>	<b>Planning</b> <b>1. Planning sub-committee to report on the following applications:</b> a. 17/00515/TPON Remove: re-growth in lower half of crown; deadwood crown etc in Oak at 26 Brook Way. No objection submitted b. 17/00639/FULLN Revisions incl walled garden and greenhouse, mods and extn to workshop with linked garage following demolition of existing; construction of stables and equestrian use of land; permanent use of access track following closure of existing at PARK HOUSE (formerly Horse Meadow) Red Rice c. 17/00772/FULLN 2 storey extn with basement below to front of property and 1 <sup>st</sup> floor extn above existing footprint. 5 Red Rice Rd (2 versions) d. 17/00759/FULLN Single storey front extn. Redbridge Cottage Watery Lane e. 17/00788/VARN. Permit use of Andover Lawn Tennis Club, Era Park, for badminton and table tennis <b>2. Village Design Statement Review</b>
<b>8</b>	<b>Borough Councillor’s Report.</b>
<b>9</b>	<b>County Councillor’s Report</b>
<b>10</b>	<b>Finance:</b> <b>1. To receive and approve the financial statement for the period 1st March 2017 – 31st March 2017.</b> <b>2. To approve payments to be made.</b>
<b>11</b>	<b>Council Instructions &amp; Risk Analysis</b>
<b>12</b>	<b>Playing Fields</b> <b>1. To report the weekly Monitoring of Play Park Equipment</b> <b>2. Anna Valley Playing Field</b> <b>3. Bawksbury Bridge Playing Field</b> <b>4. Sports Field</b>
<b>13</b>	<b>Trees and Open Space</b>
<b>13</b>	<b>Footpaths and Highways.</b> <b>1. Cllrs to report any highways or footpath issues</b> <b>2. Road Safety</b> <b>3. Cllr Newell to report any street lighting issues</b>
<b>14</b>	<b>External Committees and Events</b> <b>1. Cllr S Butler to report on changes to the website</b> <b>2. Cllr Mrs Kennedy to report on Village Hall matters</b> <b>3. Cllrs to Report on other meetings</b>
<b>15</b>	<b>Correspondence and E-mail.</b> Clerk to report the correspondence received
<b>16</b>	<b>Income Generation</b>
<b>17</b>	<b>Confidential Item</b> The public and the press may be temporarily excluded using the authority of the Public Bodies (Admission to Meetings) Act 1960.
<b>18</b>	<b>Councillors to request any items to be included within the agenda for the Annual General Meeting to be held Wednesday 10<sup>th</sup> May 2017</b>

**Members of the Press and Public are welcome to attend unless otherwise stated**

**Signed:**

**C Emmett – Parish Clerk**

Email: upperclatfordparishcouncil@gmail.com Date of Issue: 4 Apr 2017